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10 *Proposed Counsel for the Official Committee*
11 *of Unsecured Creditors*

12 **UNITED STATES BANKRUPTCY COURT**
13 **NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

14 In re:

15 PG&E CORPORATION

16 -and-

17 PACIFIC GAS AND ELECTRIC COMPANY

18 Debtors and Debtors In Possession.
19
20
21

Adversary Proceeding No. 19-03003 (DM)

Chapter 11 Case No. 19-30088 (DM)

(Jointly Administered)

22 **AFFIDAVIT OF SERVICE**
23

24 STATE OF NEW YORK)
25) SS.:
COUNTY OF NEW YORK)
26

27 DAVID MCCracken, being duly sworn, deposes and says:
28

1 I am a resident of the United States, over the age of eighteen years, and am not a
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 28th of March, 2019, I caused copies of the following document:

5 Limited Objection of the Official Committee of Unsecured Creditors to Corrected Motion of Debtors
6 Pursuant to 11 U.S.C. §§ 105(A), 363, and 503(C) for Entry of an Order (I) Approving Short-Term
7 Incentive Plan and (Ii) Granting Related Relief (Dkt. No. 806) [ECF No. 1110]

8 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served
9 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon
10 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified
11 on Exhibit D attached hereto by Courier service.

12 /s/ David McCracken
13 DAVID MCCRACKEN

14 SWORN TO AND SUBSCRIBED before me
15 this 28th of March, 2019

16 /s/ Monica D. Alston
17 Monica D. Alston
18 Notary Public, State of New York
19 No. 31-4853249
20 Qualified in New York County
21 Certificate filed in New York County
22 Commission Expires February 10, 2022
23
24
25
26
27
28

Exhibit A

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Exhibit B

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19 United States Department of Justice
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21 Attn: Matthew J. Troy
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25 U.S. Bankruptcy Court Northern District of California
26 280 South First Street
27 Room 3035
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Exhibit C

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Exhibit D

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